Notification No. 27139, *dated* 28*th June* 1929.

The following have been added to the list of groups of Optional Subjects for the B.A. (Pass) and B.Sc. (Pass) Degree Examinations (Pages 30 and 32 respectively of the Calendar for 1928-29, Vol. I) :—

(i) *For B.A. (Pass) as item (xxiv).*

Economics, Mathematics, Kannada.

Note.— This group is only provisional.

(ii) *For B.Sc. (Pass) as items (i), (j) and (k).*

Physics, Chemistry, Zoology
Physics, Chemistry, Botany
Physics, Chemistry, Geology.

Note.—These groups are only provisional.

(*Government Order No. D.* 13595—*Uni.* 455-28-4, *dated the* 25*th June* 1929.)

B. M. SRIKANTIA,
Registrar, Mysore University.

DEPARTMENT OF PUBLIC INSTRUCTION IN MYSORE, BANGALORE.

MYSORE LOCAL EXAMINATIONS.

Notification D. No. 92, *dated the* 11*th June* 1929.

It is hereby notified that the Final Examination for the Teachers' Certificates will be held in Bangalore, Mysore and Shimoga, commencing from Monday the 15th July 1929. In the case of candidates who have come up for the Practical Examination only and Private candidates, intimation regarding the date on which and the place at which the individual candidates will be examined will be sent direct to the individual candidates concerned. In the case of School candidates, such intimation will be sent through the Head of the Institution from which they appeared for the full examination.

Note.—In the statement below, 'A' denotes candidates who have come up for the Practical Examination only. 'B' denotes candidates who have appeared for the full Examination, the Preliminary part of which was held in March 1929.

Statement.

No.	Centre	Collegiate Grade	Secondary Grade	Upper Secondary Grade	Lower Secondary Grade
1	Bangalore ..	1 All candidates 'A'.	1 All men candidates 'A'.	1 All Kannada and Urdu men candidates 'A'. 2 All Kannada Women candidates 'A'.	1 All Kannada men candidates from Bangalore, Kolar and Tumkur Centres 'B'. 2 All Kannada men candidates from Bangalore, Kolar and Tumkur Districts 'A'. 3 All Urdu men candidates from all Districts 'A'. 4 All Kannada women candidates from all centres except from Mysore 'B'. 5 All Kannada women candidates from all Districts 'A'.
2	Mysore ..	....	1 All men candidates 'B'. 2 All women candidates 'B'.	1 All Kannada and Urdu men candidates 'B'. 2 All Kannada Women candidates 'B'.	1 All Kannada men candidates from Mysore and Hassan Centres 'B'. 2 All Kannada men candidates from Mysore and Hassan Districts 'A'. 3 All Urdu men candidates from all centres 'B.' 4 All Kannada women candidates from Mysore Centre 'B'. 5 All Urdu Women candidates 'A' and 'B'.
3	Shimoga ..	....	....	....	1 All Kannada men candidates from Chikmagalur, Shimoga, and Chitaldrug Centres 'B'. 2 All Kannada men candidates from Chikmagalur, Shimoga, and Chitaldrug Districts 'A'

Notification D. No. 95 of 28-29, dated 21st June 1929.

In continuation of this Office Notification D. No. 75 of 28-29, dated the 6th April 1929, prescribing "First Laws of Health" Part I, in Kannada as a supplementary text-book in Hygiene for Kannada Middle and Incommplete Middle Schools, it is hereby notified that the same book in Urdu in prescribed for Urdu Middle and Incomplete Middle Schools as a supplementary taxt-book in Hygiene.

Copies of the book can be had of the Honorary Secretary, and Treasurer, Indian Red-Cross Society, Mysore State Branch, New Public Offices, Bangalore.

Notification D. No. 96, dated 22nd June 1929.

The following Public Examinations in Sanskrit for 1929, conducted by the Board for Sanskrit Education and Examinations, Bangalore, will be held in the Sri Chamarajendra Sanskrit College, Bangalore, commencing from Saturday the 31st August 1929, in accordance with the programme given below :—

1. The Kavya Examination.
2. The Champu Nataka Examination.
3. The Madhyama or Intermediate Examination.
4. The Vidwat or Final Examination.

Group	Number and description of paper	Duration hours	Maximum marks	Day and date	Hours
	I. KAVYA EXAMINATION.				
Group I—Sanskrit.	First Paper—Poetry.— (a) Naishada-Sargas 10 and 11. (b) Dharmasarmabyudaya-Sargas 1, 2 and 3.	2	100	Saturday, 31st August 1929.	10 A.M. to 12 NOON
	Second Paper—Prose-Gadyavali and Dasakumara-charitra (Complete).	2	100	Do ..	2 P.M. to 4 P.M.
	Third Paper—Kannada Composition 40 Translation Kannada into Sanskrit 35 Translation Sanskrit into Kannada 25	2	100	Monday, 2nd September 1929.	10 A.M. to 12 NOON
	Fourth Paper—Grammar-Laghukaumudi (Complete)	2	100	Do ..	2 to 4 P.M.
Group II—English.	Fifth Paper—English Text, Grammar and Translation. (Text books prescribed for the Middle School Examination of 1928-29 in English I Language).	2	80	Tuesday, 3rd September 1929.	2 to 4 P.M.
	Sixth Paper—English Dictation and Handwriting ..	½	20	Do ..	4-30 P.M. to 5 P.M.
	II. CHAMPU NATAKA EXAMINATION.				
Group I—Sanskrit (Compulsory)	First Paper—(a) Champu-Champuramayana up to the end of Sundarakanda. (b) Nataka-Uttararamacharitra.	3	100	Saturday, 31st August 1929.	10 A.M. to 1 P.M.
	Second Paper—Vyaka ana-Siddhanthakaumudi from the beginning to Samasanta—Pages 1 to 9 and from Bhvadi to Churadyanta *i. e.*, Pages 171 to 239. (Nirnayasagara Publication).	3	100	Do ..	2 to 5 P.M.
	Third Paper—Tarka-Muktavali (Complete) ..	3	100	Monday, 2nd September 1929.	10 A.M. to 1 P.M.
	Fourth Paper—Alankara and Vritha-Chandraloka (Complete) and Vritharatnakara, The first 3 Adhyayas.	3	100	Do ..	2 to 5 P.M.
	Fifth Paper—Sanskrit Composition and Translation-Sanskrit into Kannada and Kannada into Sanskrit.	2	100	Wednesday, 4th September 1929	10 A.M. to 12 NOON
Group II—English.	Sixth Paper—English-Text Books— (a) Prose-Nelson's Indian Reader—Book No. V. (Thomas Nelson & Sons). All Prose selections omitting lessons 38 39 and 40. Poetry—The following selections from the above Reader :— (1) King of the Crocodiles. (2) Incident of the French Camp. (3) The Glove and the Lions. (4) Death the Leveller. (5) The Solitary Reaper. (6) A Scene from Julius Caesar. (7) Morte D'Arthua—Part I. (d) Grammar-Manual of English Grammar. (c) Translation. (d) Composition.	3	100	Tuesday, 3rd September 1929.	2 to 5 P.M.
Group III—Sanskrit (Optional).	Seventh Paper—(1) Sahitya Champu-Viswagunadarsa Nataka-Vikramorvasiya. (2) Tarka Dinakariya Pratyakshanta. (3) Vyakarana-Siddhantakaumudi-Parisisthabhaga omitting-Swaravaidikaprakriya.	3	100	Wednesday, 4th September 1929.	2 to 5 P.M.

Group	Number and description of paper	Duration hours	Maximum hours	Day and date	Hours
	III. INTERMEDIATE OR MADHYAMA EXAMINATION.				
	(*a*) SAHITYA.				
Group I ..	First Paper—Alankarasastra-Chitramimamsa and Kuvalayananda.	3	100	Saturday, 31st August 1929.	10 A.M. to 1 P.M.
	Second Paper—Alankarasastra-Sahitya Darpana ..	3	100	Do ..	2 to 5 P.M.
Group II ..	Third Paper—Dramas-Mudrarakshasa and Venisamhara.	3	100	Monday, 2nd September 1929.	10 A.M. to 1 P.M.
	Fourth Paper—Prose-Kadambari (Only Purvardha)	3	100	Do ..	2 to 5 P.M.
	Fifth Paper—Sanskrit Composition in Prose and verse	3	100	Tuesday, 3rd September 1929	2 to 5 P.M.
Group III ..	Sixth Paper—General Books-Macdonell-Sanskrit Literature from Epic period to the end-General principles of History of Language.	3	100	Wednesday, 4th September 1929.	10 A.M. to 1 P.M.

N.B.—The sixth paper on general works shall be set in Sanskrit and the candidates may answer them in Sanskrit or their mother tongue or in English.

	(*b*) VYAKARANA.				
Group I ..	First Paper—Paribhashendusekhara	3	100	Saturday, 31st August 1929.	10 A.M. to 1 P.M.
	Second Paper—Sabdakaustubha—1-9 Ahnikas ..	3	100	Do ..	2 to 5 P.M.
Group II ..	Third Paper—Sabdendusekhara-Apatyadhikaranta in Purvardha.	3	100	Monday, 2nd September 1929.	10 A.M. to 1 P.M.
	Fourth Paper—Sabdendusekhara-Kritpratyayanta in Uttarardha	3	100	Do	2 to 5 P.M.
Group III ..	Fifth Paper—Vyutpattivada-Karikas 1 and 2 ..	3	100	Tuesday, 3rd September 1929.	2 to 5 P.M.
	Sixth Paper—Monorama and Sabdaratna- (Panchasandhis).	3	100	Wednesday, 4th September 1929.	10 A.M. to 1 P.M.
	IV. VIDWAT-FINAL OR UTTAMA EXAMINATION.				
	(*a*) SAHITYA.				
Group I ..	First Paper—Alankara-Rasagangadhara ..	3	75	Saturday, 31st August 1929.	10 A.M. to 1 P.M.
	Second Paper—Alankara-Kavyalankarasutravritti ..	3	75	Do ..	2 to 5 P.M.
Group II ..	Third Paper—Prakrita Shadbhashachandrika and Karpura manjari.	3	100	Monday 2nd September 1929.	10 A.M. to 1 P.M.
	Fourth Paper—Drama Mrichchkatika and Anarghaghava.	3	75		
	Fifth Paper—Part A.—Sanskrit Composition in Prose and Verse.	1½	50	Tuesday, 3rd September 1929.	2 P.M. to 5 P.M.
	Part B—Harshacharitra ..	1½	50		
Group III ..	Sixth Paper—General works—Macdonell's Sanskrit Literature. (Vedic period). Keith—Sanskrit Drama. Keith—Classical Sanskrit Literature	3	100	Wednesday, 4th September 1929,	10 A.M. to 1 P.M.

Oral Examinations will be held in Group I and 4th Paper in Group II on Wednesday the 4th September 1929 commencing at 2 P.M. The maximum marks for the Oral Examination in each paper shall be 25 and the marks obtained by the candidate in the Oral Examination shall be added to the marks obtained in the written part of the respective papers.

(b) TARKA.

Group I ..	First Paper—Savyabhichāra	3	75	Saturday, 31st August 1929.	10 A.M. to 1 P.M.
	Second Paper—Satpratipaksha and Badhavibhajika	3	75	Do ..	2 P.M. to 5 P.M.
Group II ..	Third Paper—Vyutpattivada	3	75	Monday, 2nd September 1929.	10 A.M. to 1 P.M.
	Fourth Paper—Saktivada	3	75	Do ..	2 P.M. to 5 P.M.
	Fifth Paper—Pramanyavada—First Vipratipatti ..	3	75	Tuesday, 3rd September 1929.	2 P.M. to 5 P.M.
Group III ..	Sixth Paper—General books—Keith Indian Logic and Atomism Vidyabhushana—Histroy of Indian Logic. Max-Muller—Six Systems—Nyaya and Vaiseshika Systems	3	100	Do ..	10 A.M. to 1 P.M.

N.B.—The sixth paper on general works shall be set in Sanskrit and the candidates may answer them in Sanskrit or their mother tongue or in English.

Oral Examination will be held in Groups I and II on Wednesday the 4th September 1929, commencing at 2 P.M. The maximum marks for the Oral Examination in each paper shall be 25 and the marks obtained by the

RULES.

1. The Text Books and the portions prescribed for 1929 have already been notified in Notification D. No. 43, dated the 2nd October 1928.
2. All Institutions Government or Aided will be permitted to present candidates for these Examinations. Candidates are also permitted to appear for these examinations, by private study, but such candidates will be required to produce a certificate from a member of the Board of Sanskrit Education and Examinations, Bangalore, or a member of the Board of Sanskrit Studies and Examinations, Mysore, or the Head Master of a High School or Middle School or a Sanskrit Pandit of any such School to the effect that they have studied the subjects prescribed for the Examinations for which they present themselves as candidates.
3. There will be no fee for admission to the examiminations.
4. All applications for admission to the examinations should reach the Secretary, Local Examinations Boards, Bangalore, not later than Thursday the 29th July 1929. The Secretary will not be responsible for the loss or miscarriage of applications, not sent by registered post Forms of applications, will be supplied by the Secretary on application.
5. Candidates for Kavya Examination will be exempted from sitting for the papers in the English Group if they have passed the English Lower Secondary or the Mysore Middle School Examination within a period of two years of their appearing for the Kavya Examination, but such candidates should submit their Lower Secondary pass certificates with their application for admission to the Examination.
6. Candidates who have passed the S. S. L. C. or higher Examination with Sanskrit as Second Language or as additional subject—
   (1) will be exempted from sitting for papers in the English Group for the Champu Nataka Examination and
   (2) will be exempted from passing the Kavya Examination for purposes of admission to the Champu Nataka Examination, but such candidates should submit their S. S. L. Certificates with their application for admission to the examination.
7. A knowledge of Davanagari script is expected on the part of all the candidates. but at the Kavya Examination the question papers will be in the Kannada Language and the answers may be written in the Kannada Language and in Kannada characters, except in the case of translation into Sanskrit in which the candidates shall use Davanagari characters.
8. No candidate will be declared to have passed the Kavya Examination unless he obtains not less than 40 per cent of the maximum marks for all the subjects of the Sanskrit Group (in papers 1 to 4) and not less than 30 per cent of the maximum marks in Group II (papers 5 and 6). Candidates passing the Examination in full and obtaining not less than 50 per cent of the total marks for the Sanskrit Group will be declared to have passed in that Group with distinction.
9. No candidate shall be declared to have passed the Champu Nataka Examination unless he obtains not less than 40 per cent of the total marks for all the subjects of Group I (*i.e.*, papers 1 to 5) and 30 per cent in Group II (*i.e.*, paper No. 6 English) and 40 per cent in Group III (*i.e.*, paper No. 7 Optional). Candidates passing the Examination in full and obtaining not less than 50 per cent of the marks in Group I will be declared to have passed in Sahitya with distinction and those obtaining not less than 60 per cent of the marks in Group III will be declared to have passed in Optional subject with distinction.
10. No candidate shall be declared to have passed Madhyama or Intermediate Examination unless he obtains not less than 40 per cent of the marks in Group I, 40 per cent of the marks in Group II and 30 per cent in Group III. Candidates passing the Examination in full and obtaining not less than 50 per cent of the total number of marks will be declared to have passed the Examination with distinction.
11. No candidate shall be declared to have passed the Vidwat or Final Examination, unless he obtains not less than 40 per cent of the marks in each of the Groups Nos. I, II and III and 50 per cent of the marks on the total. Candidates obtaining not less than 70 per cent of the total number of marks will be declared to have passed the Examination with distinction.

Notification D. No. 94 *of* 28-29, *dated the* 19*th June* 1929.

In modification of this Office Notification D. No. 56 of 28-29, dated the 26th November 1928, prescribing text-books for the Mysore Moulvis Examination for the years 1930 and 1931 as per revised Regulations, under text-books in prose in Urdu.

For	Read
1. Falasafa-e-Ijtima ..	1. Ruh-ul-Ijtima by Moulvi Mohamed Younus Farangi Mahal, Lucknow.

N.B.—Books can be had from:—

1. Darul-Musannifee Azamghar, U. P.
2. An-Nazir Press, Lucknow.
3. Shaik Mubarak Ali, Book-sellers, Inside Lahori Gate, Lahore.

Notification D. No. 5823 *of* 28-29, *dated* 17*th June* 1929.

Encl. One set of rules.

Rules for the conduct of examinations in Music, approved by Government in Government Order No. 10968-70—Edn. 794-28-2, dated the 23rd April 1929 are published for the information of the public.

As a special case this year, the examinations will commence on the 26th August 1929 and will be held in the Maharani's High School, Mysore. Persons intending to take the

examination this year should send in the requisition for the form of application for admission to the examination to the Secretary, Music Examinations Board, New Public Offices, Bangalore, not later than the 20th July 1929 and the form of application duly filled up in accordance with the rules should submitted to the same officer not later than the 1st August 1929. Applications received after the dates mentioned above will be rejected. The admission tickets of candidates whose applications are in order specifying the date on which the candidate will be examined, will be issued on the 12th August 1929.

All correspondence relating to these examinations should be addressed to the Secretary, Music Examinations Board, New Public Offices, Bangalore. The applications for admission to the examination should be sent by registered post.

RULES FOR THE CONDUCT OF EXAMINATIONS IN MUSIC.

1. There will be two sections of the Examination, *viz.*, Vocal. Instrumental, and three Grades of Examination under each section *viz.*, junior, senior and proficiency.

NOTE.

(*a*) The intruments recognised for the purpose of instrumental music are (i) the Veena, (ii) the Violin, and (iii) the Flute. Candidates intending to offer other instruments may do so only after obtaining previous permission from the Secretary of the Board in the month of December preceding the examination,

(*b*) No candidate shall be permitted to offer the Harmonium for instrumental music, but the Harmonium may however, be used for purposes "Sruthi" only.

(*c*) Special consideration will be shown to candidates who are able to sing to the Sruthi of the Tamboora.

2. The examinations shall be conducted by a Board consisting of ten members, including the Director of Public Instruction and the Lady Assistant to the Director of Public Instruction, who shall be the *Ex-officio* President and Secretary of the Board respectively.

3. The Board shall be appointed by the Director of Public Instruction for a period of three years, the members being eligible for re-appointment.

4. The Board shall arrange for the conduct of the examinations and the award of the certificates in accordance with the provisions contained in these rules.

5. The examination shall be held in Mysore and such other centres as may be notified about the middle of May each year.

6. (*a*) The Junior Grade Examination shall be open to all persons who have successfully completed the four year's primary course, or who are certified to be able to read and write Kannada with ease, by an Officer of the Education Department who is not lower in status than an Assistant Inspector of Education.

(*b*) The Senior Grade Examination shall be open to all persons who have passed the Junior Grade Examination in any branch either instrumental or vocal.

(*c*) The Proficiency Grade Examination shall be open to all persons who have passed the Senior Grade Examination in any branch either vocal or instrumental.

7. A candidate may offer vocal music or instrumental music or both and in one or more grades, simultaneously, provided however, the candidate has passed the examination in the Lower Grade, and provided the fee prescribed for each branch of the examination is paid.

NOTE.

In explanation of this rule, it may be stated that a candidate may appear for the Junior Grade Examination in Vocal Music and Instrumental Music in the same year. Similarly a candidate who has passed the Junior Grade Examination in Vocal Music may appear for the Senior Grade Examination in any branch and a candidate who has the Senior Grade Examination in Violin may appear for the Proficiency Grade Examination in Vocal Music or any branch of Instrumental Music. But the candidate should pay the fees prescribed for the several branches of examination which he or she intends to take.

8. The fee for admission to the examination shall be Rs. 2 for the Junior Grade, Rs. 3 for the Senior Grade and Rs. 5 for the Proficiency Grade of Examination.

NOTE.

(*a*) The fee shall be paid into a Mysore Government Treasury and the Treasury receipt shall be attached to the application for admission to the examination.

(*b*) Fees once paid into the Treasury, shall on no account be refunded or reserved for a subsequent examination.

9. Applications from intending candidates shall be submitted to the Secretary, Music Examinations Board, Bangalore, before the 1st April, preceding the examination on printed application forms which will be supplied on requisition sent to the Secretary of the Board. Applications received after that date shall be rejected.

10. The examinations shall be conducted on the basis of the following syllabuses :—

JUNIOR GRADE.

Sarale Varase, Gita, Alankara, three Swarajates, four Aditala Varnas, twelve easy Krithies and six Devaranamams.

SENIOR GRADE.

Four Aditala and two Attatala Vernams in two kalams, six Vilambakala Krithies and twelve Madhyamakala Krithies.

PROFICIENCY GRADE.

Varnas in thrikala, advanced Krithies, Raga Alapana and Pallavi.

NOTE.

(a) Each candidate shall hand in the list of Krithies and Varnams, he or she is well versed in, to the Examiners at the time of the examination.

(*b*) The candidates will be examined *viva voce* about the general fundamental principles and the practice of music corresponding to the grades of the examinations.

(*c*) Special marks will be allotted for a knowledge of the meaning of Krithies sung by the candidates.

(*d*) Every candidate shall be examined by a Board consisting of not less than three members.

(e) The candidates shall provide themselves with the instruments they may need.

11. The maximum marks shall be 100 and candidates obtaining not less than 50 marks shall be placed in the pass class, those obtaining not less than 60 marks shall be placed in the Second Class and candidates obtaining 70 per cent or more shall be placed in the First Class.

12. Candidates passing in these examinations shall be given certificates signed by the Director of Public Instruction.

13. The Board shall have the power to add to or alter these rules, with the concurrence of the Director of Public Instruction.

N. S. SUBBA RAO,
Director of Public Instruction

MISCELLANEOUS DEPARTMENTS.

OFFICE OF THE MUZRAI COMMISSIONER, IN MYSORE, BANGALORE.

Notification No. D. Dis. 317—28-9, *dated* 25—26*th June* 1929.

Mr. D. Jaya Row who was appointed as Dharmadarsi and Convenor in Government Notification No. 1786—Muz. 280-26-2, dated 21st March 1927, for the Sri Kalaseswaraswamy temple at Kalasa having resigned, the following gentlemen are appointed Dharmadarsi and convenor respectively for the remaining period of the term.

Name.	*Occupation.*
1. Mr. Venkatappa Gowda ...	Landholder and Coffee Planter
2. ,, K. Manjiah, one of the existing Dharmadarsis, (Convenor). ...	Shanbog, Land-holder and Honorary Magistrate.

Notification No. 666—28-29, *dated the* 26*th June* 1929.

The C. Subba Rao's Scholarships.

Applications are invited for two of the scholarships founded by the late Mr. C. Subba Rao. All applications with necessary testimonials should reach the Muzrai Commissioner in Mysore, Bangalore, before 10th July 1929.

2. Applications will be accepted from :—

(a) A Student who has passed the Vidwat Examination in some branch either in the Sanskrit College at Mysore or Bangalore and joins an English College to study in College classes undertaking to finish the B.A. Course with Sanskrit as a subject.

and (b) Graduates in English and Sanskrit who undertake to carry on post graduate study in some select branch of Sanskrit learning for not less than two years, or Under Graduates who have passed the Vidwat Examination of the Maharaja's Sanskrit College and undertake to carry on advanced study in some selected branch of Sanskrit learning for at least two years.

3. In the former case the value of scholarship will be Rs. 25 a month and in the latter case Rs. 30 a month.